longer than other Mettals. *Cary*'s Warming-ſtone promiſed a warmth for ſix or eight hours; if it performed but for two or three hours, it would be of great uſe. 'Tis found by ſad experience, how hurtful Bright Fires, and eſpecially of Stone-coal are to the Eyes.

To retain Fire long, certain *Black* Earths are uſeful, as we were newly informed by the Inquiſitive Dr. *B.* That a Gentleman in *Sommertſetſhire*, called Mr. *Speke*, had bountifully obliged *Ilminſter*, and his Neighborhood, by a Black Fat-Earth lately found in his Park. But the ſame Correſpondent adds, That he never ſaw any parallel to a *Sea-weed*, which he and ſome of his Fellow-Students had in *Cambridge* in the mouth of a Barrel of good Oyſters. It was ſmaller than Peaſe-halm, yet cut, it laſted two very great Fires of Sea-coal, burning bright in the midſt of the Fire; and by a ſtroak of the Tongues, it fell into the Hearth, jingling like Mettal.

A Relation
Of an uncommon Accident in two Aged Perſons.

This was imparted by the above-mentioned Mr. *Colepreſſe*, who aſſures in his Letter, containing this Account, That the matter of fact was thorowly examined by himſelf, and that he was fully, and in all reſpects, ſatisfied of the truth thereof.

The Relation of the one, is in theſe words.

Joſeph Shute Clerk, Parſon of *Mary* (nigh *Plymouth*) in the County of *Devon*, aged 81 years, being a temperate man, and of an healthy conſtitution, having the in-moſt Grinder looſe, and ſo remaining, perceived, that his mouth, about three Moneths ſince, was ſomewhat ſtreightned; and upon inquiry into the cauſe of it, found, That he had a new Tooth (the third Grinder) being the innermoſt of the upper Jaw in the Right Cheek, which ſtill remains firm.

The Account of the other follows thus.

Maria Stert of *Benecliffe*, in *Plympton St. Mary* (near *Plymouth*) in *Devon*, aged about 75 years, an healthy perſon, having had nine children, about the fortieth year of her age loſt three of her upper

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upper *Inciſores* or *Cutters*, the other drawn out, and ſo remained Toothleſs, as to them, for about 25 years, when ſhe perceived, that a new Tooth came forth (without any pain) next the *Canini* of the left Check: And about two years after, another Tooth grew out likewiſe without pain, cloſe by the former. The firſt whereof, never came to above half the length of her former *Cutters*, the latter ſcarce breaking the skin: Both which yet proved ſerviceable, till about ſix weeks ſince, when ſhe eating (no hard, cruſty, or ſolid) Meat, that Tooth which came out firſt, fell down into her Mouth, without any looſneſs before hand perceived, or any pain; which had not a phang like other *Cutters*, but much leſs, and ſhorter. The other abides firm, and ſerviceable.

To the truth of theſe Relations, not onely the ſaid *Joſeph Shute* and *Maria Stert*, have put the one his name, the other her Mark, the third and ſeventh of *January*, 1666. but alſo Sir *William Strode*, and Mr. *Colepreſſe* have ſubſcribed the ſame, as believing the Relation to be true.

An Account of two Books.

I. ISMAELIS BULLIALDI *ad Aſtronomos Monita duo: Primum, De Stella Nova, quæ in Collo Ceti ante annos aliquot viſa eſt. Alterum, De Nebuloſa in Andromedæ Cinguli parte Boreâ, ante biennium iterum orta.*

The chief end of the *Author* in publiſhing this Tract, ſeems to be, To excite Aſtronomers to a diligent obſervation, both of that *New Star* in the *Neck* of the *Whale*, to be ſeen in *February* and *March* next; and of that other, in the Northern part of *Andromeda's Girdle*, to be ſeen at this very preſent.

As to the *former* of theſe Stars, *he affirms*, that, as it hath appeared for many years in the ſaid place, ſo it will in the beginning of *March* next appear equal to the Stars of the *third Magnitude*, or perhaps bigger; and that about the end of the ſame Month, if the Crepuſcle do not hinder, the greateſt *Phaſis* of it will appear, if ſo be, that it keep the ſame Analogy of Motions and Periods, which it obſerved from *An.* 1638. to *An.* 1664. Where he takes notice of the Cauſes, why its two greateſt Appearances could not be ſeen, *An.* 1664, 1665, 1666; and how he comes